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# NOTICE OF ALLOWANCE AND FEE(S) DUE

21874

7590

11/23/2009

EDWARDS ANGELL PALMER & DODGE LLP P.O. BOX 55874 BOSTON, MA 02205 EXAMINER

PARSONS, THOMAS H

ART UNIT PAPER NUMBER

1795 DATE MAILED: 11/23/2009

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/535.559      | 01/04/2006  | Paul Sabin           | 58399(47171)        | 7699             |

TITLE OF INVENTION: MEMBRANE BASED ELECTROCHEMICAL CELL STACKS

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | YES          | \$755         | \$300               | \$0                  | \$1055           | 02/23/2010 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(571)-273-2885 or <u>Fax</u>

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for

maintenance fee notifications. Note: A certificate of mailing can only be used for domestic mailings of the CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. 21874 7590 11/23/2009 Certificate of Mailing or Transmission EDWARDS ANGELL PALMER & DODGE LLP I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. P.O. BOX 55874 BOSTON, MA 02205 (Depositor's name (Signature (Date APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 10/535,559 01/04/2006 Paul Sabin 58399(47171) 7699 TITLE OF INVENTION: MEMBRANE BASED ELECTROCHEMICAL CELL STACKS APPLN. TYPE SMALL ENTITY ISSUE FEE DUE PUBLICATION FEE DUE PREV. PAID ISSUE FEE TOTAL FEE(S) DUE DATE DUE nonprovisional YES \$755 \$300 \$0 \$1055 02/23/2010 **EXAMINER** ART UNIT CLASS-SUBCLASS PARSONS, THOMAS H 1795 429-036000 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. or agents OR, alternatively, (2) the name of a single firm (having as a member a ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) 4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above) 4a. The following fee(s) are submitted: lssue Fee A check is enclosed. Publication Fee (No small entity discount permitted) Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number \_\_\_\_\_\_ (enclose an extra copy of this fo Advance Order - # of Copies \_ (enclose an extra copy of this form). 5. Change in Entity Status (from status indicated above) a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ■ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2). NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office. Authorized Signature Date Typed or printed name Registration No. This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.

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| APPLICATION NO.                   | FILING DATE    | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |  |
|-----------------------------------|----------------|----------------------|-------------------------|------------------|--|
| 10/535,559                        | 01/04/2006     | Paul Sabin           | 58399(47171)            | 7699             |  |
| 21874 75                          | 590 11/23/2009 |                      | EXAMINER                |                  |  |
| EDWARDS ANGELL PALMER & DODGE LLP |                |                      | PARSONS, THOMAS H       |                  |  |
| P.O. BOX 55874                    |                |                      | ART UNIT                | PAPER NUMBER     |  |
| BOSTON, MA 02205                  |                |                      | 1795                    |                  |  |
|                                   |                |                      | DATE MAILED: 11/23/2009 |                  |  |

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 277 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 277 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

|  | Application No.  | Applicant(s)  |                          |  |  |
|--|--|---|--------------------------|--|--|
|  | 10/535,559   | SABIN ET AL.  |                          |  |  |
| Notice of Allowability   | Examiner   | Art Unit  |                          |  |  |
|  | THOMAS H. PARSONS  | 1795  |                          |  |  |
|  | THOMAS H. PARSONS  | 1795  |                          |  |  |
| The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this<br>or other appropriate communica<br>GHTS. This application is subje | application. If not include tion will be mailed in due of | d<br>course. <b>THIS</b> |  |  |
| 1. $\boxtimes$ This communication is responsive to <u>the 1.132 Affidavit file</u>   | d 4 August 200 and the Amendr  | ment filed 15 Sptember 200                                | <u>098</u> .             |  |  |
| 2. The allowed claim(s) is/are <u>1-48</u> .   |  |   |                          |  |  |
| 3. Acknowledgment is made of a claim for foreign priority un   | nder 35 U.S.C. § 119(a)-(d) or (f)   |   |                          |  |  |
| a) ☐ All b) ☐ Some* c) ☐ None of the:  |  |   |                          |  |  |
| <ol> <li>Certified copies of the priority documents have</li> </ol>  | been received.   |   |                          |  |  |
| <ol><li>Certified copies of the priority documents have</li></ol>  | ···  |   |                          |  |  |
| <ol><li>Copies of the certified copies of the priority do</li></ol>  | cuments have been received in t  | his national stage applicati                              | on from the              |  |  |
| International Bureau (PCT Rule 17.2(a)).   |  |   |                          |  |  |
| * Certified copies not received:   |  |   |                          |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  |  | ply complying with the req                                | uirements                |  |  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which give  |  |   | OTICE OF                 |  |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mus   | t be submitted.  |   |                          |  |  |
| (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached   |  |   |                          |  |  |
| 1) ☐ hereto or 2) ☐ to Paper No./Mail Date   |  |   |                          |  |  |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of<br>Paper No./Mail Date  |  |   |                          |  |  |
| Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the  |  |   | back) of                 |  |  |
| 6. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT   |  |   | ote the                  |  |  |
|  |  |   |                          |  |  |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)  | 5. ☐ Notice of Inform  | al Patent Application                                     |                          |  |  |
| 2.  Notice of Draftperson's Patent Drawing Review (PTO-948)  | 6. Interview Summ  |   |                          |  |  |
| 3. ☑ Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date 06/15/2009   | Paper No./Mail<br>7. ⊠ Examiner's Ame  | endment/Comment   |                          |  |  |
| Examiner's Comment Regarding Requirement for Deposit of Biological Material  | 8. 🛛 Examiner's State  | ement of Reasons for Allov                                | wance                    |  |  |
|  | 9.   |   |                          |  |  |
|  |  |   |                          |  |  |
|  |  |   |                          |  |  |
|  |  |   |                          |  |  |

## Response to Amendment

This is in response to the Amendment filed 15 September 2009.

### (Previous) DETAILED ACTION

## Claim Rejections - 35 USC § 102

1. The rejection of claim 40 under 35 U.S.C. 102(b) as being anticipated by Schmid et al. (US 6,080,503) has been withdrawn in view of Applicants' Amendment.

#### REASONS FOR ALLOWANCE

2. The following is an examiner's statement of reasons for allowance:

The Declaration under 37 CFR 1.132 filed 19 March 2009 is sufficient to overcome the rejections of claims 1-42 based upon a rejected under 35 U.S.C. 102(e) as being anticipated by Osenar et al. (US 7,306,862), and claims 1-42 based upon a rejection under 35 U.S.C. 102(e) as being anticipated by Osenar et al. (WO 03/092096).

Further, the prior references of record do not teach or fairly suggest an electrochemical cassette with a composite membrane electrode assembly (MEA) having a molded gasket bonded to the periphery of the MEA where the gasket has at least one sealant channel or port and sealant which encapsulates the periphery of the MEA and/or fluid flow field plates and selectively blocks fluid flow to manifolds (*claim 1 and claims 2-31, 41 and 42*). While the prior art references of record disclose gaskets and sealants in MEA fuel cell structures, the prior art does not teach or fairly suggest MEA fuel cells having gaskets containing sealant channels or ports.

The prior art references of record do not teach or fairly suggest a composite membrane electrode assembly (MEA) having a molded gasket bonded to the periphery of the MEA where the gasket has at least one sealant channel or port defined by at least one elevated ridge. While the prior art references of record disclose gaskets and sealants in MEA fuel cell structures, the prior art does not MEA fuel cells having gaskets containing sealant channels or ports defined by elevated ridges.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

#### Examiner Correspondence

Any inquiry concerning this communication or earlier communications from the examiner should be directed to THOMAS H. PARSONS whose telephone number is (571)272-1290. The examiner can normally be reached on M-F (7:00-3:30).

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Pat Ryan can be reached on (571) 272-1292. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Application/Control Number: 10/535,559 Page 4

Art Unit: 1795

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

/PATRICK RYAN/ Supervisory Patent Examiner, Art Unit 1795 /Thomas H Parsons/ Examiner, Art Unit 1795

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